



ROM THE INITIAL INTRODUCTION and a handis going to be one of those *ditch-your-ques*been equipped with a recorder even before cussions in which the moment takes over. shake over the threshold, it is clear that this *tions* interviews for which one should have he knocked on the door. One of those disTopics are interrelated and twirl into a mael-

strom covering work and family, past and present, ideas and accomplishments, and both physical and virtual realms of life. So, even before our morning coffee has dripped, I'm well deep in discussion with media artist

Hanna Haaslahti.

Her works make her the right person to give us the lowdown on where the world is headed with all its digital going-ons. We sit in the kitchen of her workspace-become-office, a creative hub shared by a sound design company and record manufacturer, situated in-between the historic Olympic Village of the Helsinki 1952 Olympic Games and the Kumpula allotment gardens. The space is raw, stripped to red

FOR A SHADOW YOU NEED A BRIGHT LIGHT. brick walls and bare concrete, but it is approachable, Finnish in an unfamiliar way; a scene straight out of the *Apartamento* magazine.

POISED, TEMPERATE Haaslahti takes time to consider her thoughts, often referring to the original question, bouncing the discussion into loops. Rather than talking of herself, she often refers to a collective us. Her work engages audiences to a physical dialogue, requiring involvement from the experiencer with a pursuit to find themes that connect rather than divide. "I use cliché characters in order to pass the ball to the person experiencing it, to write a starting point for a story. I try to use means that everyone understands, to exclude the everyday politics and reduce things to bare universals."

These easily understandable "clichés" have included for example a child dressed in white as well as the artist's trademark, the shadow.

HANNA HAASLAHTI: SPACE OF TWO CATEGORIES, 2006. PART OF THE INSTALLATION, DIMENSIONS VARIABLE. COURTESY OF THE ARTIST.



"Shadows are a universal phenomenon, a basic element. Everyone recognises a shadow, and the fact that it is open to so many interpretations makes it easy to work with. Shadows echo the double-identities we live with today, as we have extended our existence beyond our physical selves to virtual entities. I think it's important to remember that the two worlds are interconnected, that cyberspace is not just a mirror world. Things that happen in the bit-world influence the physical world."

For her own shadow cast in the computer world, she attempts to avoid the inevitable drift into the virtual, and for that reason you won't find her on Facebook. Rather than walking in the vanguard, she observes and studies. Haaslahti's relation to her means is instrumental. Like with her first video works the idea is the driver with focus on the thought rather than on an infatuation with the medium. "The idea behind my first shadow work was to use the shadow not just as a reflection, but also to suggest how things could be. To give additional feed for a common symbol and let one's reaction create the piece. The digital shadows I use suggest that our bodies continue constantly to some other dimension, be it historical or virtual. The continuums are not always under our control."

IT'S EASY TO STRAND DESERTED in a modern day airport. Modern public spaces are driven by dividing functionality, says Haaslahti. Born a bastard offspring of modernism, our surroundings have grown to promote hyper-rationalisation and individualism. Set in concrete, the world is pruned by ideals, rather than life. To cast a stark contrast, the time before modernism actively suggested ways for people to associate with one anoth-

I read a lot of science fiction and para-sciences, which contain information that doesn't fit our categories of this world. It is unfitting, even preposterous.

er — coexistence, communality, or a collective handshake across the modernist threshold, if you will.

"I think that is something that we all miss, our empty spot. Nowadays we live in a society, which has taught people a life of loneliness with most modern structures designed to divide people, provide privacy and anonymity. I think that today the internet might actually be the venue for collective togetherness." In addition to the collective sense of us, she also contemplates on how we become part of society. Be it her 7-yearold's start of school and troubles conforming to the schedules of the shared everyday, the absence of a clear underground counterforce in modern popular culture, our shortening online memory or the business side of the art world, there is a distinguishable air of nonconformity.

Talking of the otherworldly, she gets giddy, elated. "I read a lot of science fiction and para-sciences, which contain information that doesn't fit our categories of this world. It is unfitting, even preposterous, and at the same time filled with things we can feel instead of understand. That's why I try to attend all these alternative spiritual fairs. It might actually be that the irrational is the underground of today."

→ HANNA
HAASLAHTI:
SPACE OF TWO
CATEGORIES, 2006.
INTERACTIVE
INSTALLATION,
DIMENSIONS
VARIABLE.
COURTESY OF
THE ARTIST.

→→ HANNA
HAASLAHTI: TIME
EXPERIMENT, 2007.
INTERACTIVE
INSTALLATION,
DIMENSIONS
VARIABLE.
COURTESY OF
THE ARTIST.







The layered, repetitive use of human figures, the space and time to explore, the immersive — they all trace back to the irrational underground. An exploration of different categories of space, as summarised in the title of the emblematic piece with the girl in white dancing in the experiencer's shadow, Haaslahti's work ties together physical settings and underlying continuums. In a way she perceives herself creating miniature plays, too engaging to fit the definition of theatre, best built in a gallery.

Handily, she started off studying photography and set design, in the Lahti Institute of Design and the Verona Art University in Italy, respectfully. Her initial interest was in situations, scenes, spaces of action — and it's the way she still sees every exhibition, as a presentation or a show. Conveniently for her education, she talks of the theatrical side of exhibiting works, setting up scenes for the people to enter and interact with.

In the end, art should not be too conceptual, theoretical or rational, but instead intuitive, something to be felt with one's heart.

"I think my works are trying to perceive ways in which these modernistic, cold, glass and concrete spaces could be transformed into bringing people together. How to expand the exhibition experience from the relation of the person and the piece, to the person's relation with other people? In the end, art should not be too

conceptual, theoretical or rational, but instead intuitive, something to be felt with one's heart."

PITKÄT PÄÄLLE PIMEÄSSÄ!